## PLEASE TRANSFER TO YOUR LETTERHEAD

VIA FAX: (702) 486-2577 or	email boxing@boxing.nv.gov	
DATE:		
Nevada State Athletic Comm 555 East Washington Ave. S Las Vegas, NV 89101	nission	
Dear Chairman	;	
	of the Nevada Administrative	
	e of Contestant)	
the sum of \$	for training expenses. He/S	She will be fighting
on(Date)	, at (Name of venue)	for a
contracted amount of \$	·	
We would appreciate your si	igning where indicated.	
Thank you,		
Signature of Promoter		
The foregoing advance to		_ for training expenses
in the amount of \$	is hereby approve	ed.
Dv	CHAIDMAN	